



Know All Men by These Presents:

That I, Harold T. Newton, in the State aforesaid,
 in consideration of the sum of Six Hundred and No/100 (\$600.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Leslie & Shaw, Inc., its Successors and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, on the northeastern side of Parkins Mill Road and being known and designated as a portion of Lot No. 8 of Parkins Mill Subdivision, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "M", Page 119, and further being shown as Lot A on plat of property of grantor recorded in the R. M. C. Office for Greenville County in Plat Book "NN", at Page 111 and having, according to said latter mentioned plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Parkins Mill Road at joint front corner of Lots Nos. 7 and 8, and running thence along the joint line of said Lots N. 40-0 E. 297.1 feet, more or less, to an iron pin joint rear corner of said Lots; thence S. 50-0 E. 53.5 feet to an iron pin in line of Lot B; thence along the line of Lot B S. 40-0 W. 297.1 feet, more or less, to an iron pin on the northeastern side of Parkins Mill Road; thence along said Road N. 50-0 W. 53.5 feet to the point of beginning.

The above is a portion of the property conveyed to the grantor by deed recorded in the R. M. C. Office for Greenville County in Deed Book 551, at Page 210.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of September in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of

John P. Mann
Rebecca A. Daniel

Harold T. Newton (Seal)
 _____ (Seal)
 _____ (Seal)
 _____ (Seal)

State of South Carolina,
 Greenville County

Personally appeared before me Rebecca A. Daniel

and made oath that she saw the within named grantor(s) Harold T. Newton sign, seal and as his act and deed deliver the within written deed, and that s he, with John P. Mann witnessed the execution thereof.

Sworn to before me this 10th day of September, A. D. 19 58.
John P. Mann (Seal)
 Notary Public for South Carolina

Rebecca A. Daniel

State of South Carolina,
 Greenville County

RENUNCIATION OF DOWER

I, John P. Mann, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Audrey S. Newton wife of the within named Harold T. Newton did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leslie & Shaw, Inc., its Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of September, A. D. 19 58.
John P. Mann (Seal)
 Notary Public for South Carolina

Audrey S. Newton

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----
 Recorded this 26th day of September 19 58, at 5:30 P. M., No. 2255
 115-3-4-94